



THE CAMPAIGN FOR UNITED WAY OF CENTRAL MARYLAND  
AND THE JOHNS HOPKINS NEIGHBORHOOD FUND



**7TH ANNUAL JOHNS HOPKINS**

# CHILI COOK-OFF

**FRIDAY, NOVEMBER 13, 2009**

**You've been bragging that you make the best chili,**



**SO PROVE IT!**



**WHERE: GLASS PAVILION, LEVERING HALL, HOMEWOOD CAMPUS**

**WHEN: FRIDAY, NOVEMBER 13, 2009 11:30 AM – 1:30 PM**

**WINNERS ANNOUNCED AT 12:30 PM**

## BUT THERE'S MORE!

TO SWEETEN THE POT, THIS COOK-OFF WILL INCLUDE A BAKE-OFF FOR  
**!!ALL KINDS OF DESSERTS!!**

ENTRY FEE: **FREE** FOR EACH ITEM  
PRIZES ARE AWARDED TO 1ST, 2ND AND 3RD PLACE WINNERS.

**SPECTATORS WILL BE ABLE TO SAMPLE  
THE CHILI AND BAKE-OFF ITEMS (WHILE THEY LAST!)**

AND PURCHASE **LUNCH FOR \$5** WHICH INCLUDES  
CHILI, CORNBREAD, DESSERT AND DRINK.

ALL PROCEEDS BENEFIT THE JOHNS HOPKINS NEIGHBORHOOD FUND AND  
UNITED WAY OF CENTRAL MARYLAND.

**TO REGISTER, FILL OUT THE TEAR-OFF BELOW AND SEND TO:**  
CHILI COOK-OFF, FSRP, 1101 E. 33RD STREET, SUITE C100 **OR**  
CONTACT JACKLYN COE AT JCOE@JHU.EDU OR (410) 516-6060.

FOR MORE INFORMATION, GO TO [WWW.JHU.EDU/UNITEDWAY](http://WWW.JHU.EDU/UNITEDWAY) AND CLICK ON THE LINK FOR SPECIAL EVENTS.

NAME: \_\_\_\_\_

GROUP OR DEPARTMENT NAME: \_\_\_\_\_

ADDRESS (CAMPUS OR HOME) \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_



**★ LASSO YOUR ENTRY! ★**

**CHILI (MINIMUM 4-5 CUPS)**

**CAKE (8", 10", 12" ROUND OR SHEET CAKE)**

**COOKIES (MINIMUM 2 DOZEN), INCLUDES BAR COOKIES AND BROWNIES**



**REGISTRATION DEADLINE: NOVEMBER 9.**

**EVENT DETAILS WILL BE SENT TO PARTICIPANTS FOLLOWING REGISTRATION.**

